



**BONDS-WILSON HIGH SCHOOL  
ALUMNI ASSOCIATION**

Post Office Box 62903  
North Charleston, South Carolina 29419-2903  
[Bondswilsonaa1@gmail.com](mailto:Bondswilsonaa1@gmail.com)

January 15, 2018

**GUIDELINES FOR SCHOLARSHIP RECIPIENTS  
BONDS-WILSON HIGH SCHOOL ALUMNI ASSOCIATION**

**Eligibility Requirements:**

1. Senior in high school.
2. 2.5 GPA on a 4.0 grading system.
3. Full time student (minimum of 12 hours)
4. Personal interview may be requested as deemed necessary by the scholarship committee.
5. Recipient must be a Charleston, Berkeley, or Dorchester County resident attending school.
6. Scholarship must be received by **deadline date of May 12, 2018** (absolutely no late applications will be accepted).

**Scholarships to be awarded:**

1. Budgeted monies are to be paid on or at the beginning of the school semester as approved by the scholarship committee.
2. Funds shall be paid directly to the school but must be signed jointly by the recipient and the school. Under no circumstances are the funds paid directly to the recipient only.
3. The scholarship committee will determine the number of scholarships to be awarded and the amounts per scholarship, based on fund availability.

Scholarship Applicants are to provide the following information:

1. A current transcript.
2. Write an Essay in 450 words in response to question:
  - a. Why should I be selected for a scholarship?
  - b. What is the most challenging aspect of attending college for me?
  - c. And what have I done to overcome that challenge?

Bonds-Wilson High School Alumni Association wishes to target these scholarships to the neediest students. Applicants must be making satisfactory progress in school, but academic performance, such as grades or test scores, shall not be considered by the selection committee as stand-alone criteria.

Bonds-Wilson High School Alumni Association will provide the student/college with the scholarship allotment fund prior to the fall term in August of that school year. The Association will provide the funds to the selected college as early as possible in August to allow for disbursement to the student prior to the start of the school term.



**BONDS-WILSON HIGH SCHOOL  
ALUMNI ASSOCIATION**

Post Office Box 62903  
North Charleston, South Carolina 29419-2903  
Bondswilsonalumni1@gmail.com

January 15, 2018

Dear Student:

The Bonds-Wilson High School Alumni Association is offering the "Ruben Smith Scholarship" in the amount of \$500.00 for the 2018 college school term. Each applicant is expected to type a double spaced essay written in Times New Roman font with no less than four hundred fifty words. Please note that grammar, spelling and format will be considered. The **deadline** for submission of this essay is **May 12, 2018** (no late applications will be accepted). The winner (s) of the scholarship will be selected and notified on or before June 2, 2018.

**Eligibility Requirements:**

1. Senior in high school.
2. 2.5 GPA on a 4.0 grading system.
3. Full time student (minimum of 12 hours)
4. Personal interview may be requested as deemed necessary by the scholarship committee.
5. Recipient must be a Charleston, Berkeley, or Dorchester County resident attending school.

**Essay Question: Why should I be selected for a scholarship? What is the most challenging aspect of attending college for me, and what have I done to overcome that challenge?**

Once you have completed your application please mail it to the address listed above. Should you have any questions or concerns, please contact Linda Miller at (910) 987-0289. Thank you for your interest and we look forward to receiving your application by May 12, 2018.

With kind regards,

*Macio Jacobs*

Macio Jacobs  
President

*Linda W. Miller*

Chairperson Scholarship Committee

Attachment: Scholarship Application



# "RUBEN SMITH SCHOLARSHIP" APPLICATION

## Sponsored By Bonds-Wilson Alumni Association

I, \_\_\_\_\_, understand that I am submitting my name for a "Ruben Smith Scholarship" and affirm my wish to be considered. Permission is hereby given to officials of my school to release transcripts of my academic record and other requested information for consideration in this program. I understand that this application will be available only to qualified people who need to see it in the course of their duties. I waive the right to access letters of recommendation on my behalf. I affirm that I plan to attend a college in these United States.

### PERSONAL INFORMATION

First Name: \_\_\_\_\_ Middle Initial: \_\_\_\_\_ Last Name: \_\_\_\_\_  
 Sex: Male: \_\_\_\_\_ Female: \_\_\_\_\_ DOB: \_\_\_\_\_ Social Security \_\_\_\_\_  
 Parent and/or Guardian: \_\_\_\_\_  
 Address: \_\_\_\_\_ Home Phone: \_\_\_\_\_  
 City: \_\_\_\_\_ Students E-Mail: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Home Phone: \_\_\_\_\_  
 Cell Phone \_\_\_\_\_ Number of Siblings: \_\_\_\_\_ Household Income: \$ \_\_\_\_\_  
 Parental Signature: \_\_\_\_\_

### EDUCATIONAL INFORMATION

High School Attending: \_\_\_\_\_ Graduation Date: \_\_\_\_\_  
 Address of High School \_\_\_\_\_ SAT Score \_\_\_\_\_  
 City/State \_\_\_\_\_ Date Taken: \_\_\_\_\_  
 College Where Applied: \_\_\_\_\_ TOTAL ACT SCORE \_\_\_\_\_  
 College Where Accepted: \_\_\_\_\_ Date Taken: \_\_\_\_\_  
 Intended Major \_\_\_\_\_ Enrollment Date: \_\_\_\_\_

### EXTRACURRICULAR ACTIVITIES:

- 1 School Activities \_\_\_\_\_
- 2 Community Activities \_\_\_\_\_
- 3 Offices Held and Honors \_\_\_\_\_

### TWO REFERENCES:

#### **ACCADEMIC REFERENCE**

Name: \_\_\_\_\_ Relationship Applicant: \_\_\_\_\_  
 Address: \_\_\_\_\_ Telephone Number: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

#### **NON-ACCADEMIC REFERENCE**

Name: \_\_\_\_\_ Relationship Applicant: \_\_\_\_\_  
 Address: \_\_\_\_\_ Telephone Number: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_



**BONDS-WILSON HIGH SCHOOL  
ALUMNI ASSOCIATION**

Post Office Box 62903  
North Charleston, South Carolina 29419-2903  
Bondswilsonalumni1@gmail.com

January 15, 2018

Dear Student:

The Bonds-Wilson High School Alumni Association is offering the "Ruben Smith Scholarship" in the amount of \$500.00 for the 2018 college school term. Each applicant is expected to type a double spaced essay written in Times New Roman font with no less than four hundred fifty words. Please note that grammar, spelling and format will be considered. The **deadline** for submission of this essay is **May 12, 2018** (no late applications will be accepted). The winner (s) of the scholarship will be selected and notified on or before June 2, 2018.

**Eligibility Requirements:**

1. Senior in high school.
2. 2.5 GPA on a 4.0 grading system.
3. Full time student (minimum of 12 hours)
4. Personal interview may be requested as deemed necessary by the scholarship committee.
5. Recipient must be a Charleston, Berkeley, or Dorchester County resident attending school.

**Essay Question: Why should I be selected for a scholarship? What is the most challenging aspect of attending college for me, and what have I done to overcome that challenge?**

Once you have completed your application please mail it to the address listed above. Should you have any questions or concerns, please contact Linda Miller at (910) 987-0289. Thank you for your interest and we look forward to receiving your application by May 12, 2018.

With kind regards,

*Macio Jacobs*

Macio Jacobs  
President

*Linda W. Miller*

Chairperson Scholarship Committee

Attachment: Scholarship Application



# "RUBEN SMITH SCHOLARSHIP" APPLICATION

## Sponsored By Bonds-Wilson Alumni Association

I, \_\_\_\_\_, understand that I am submitting my name for a "Ruben Smith Scholarship" and affirm my wish to be considered. Permission is hereby given to officials of my school to release transcripts of my academic record and other requested information for consideration in this program. I understand that this application will be available only to qualified people who need to see it in the course of their duties. I waive the right to access letters of recommendation on my behalf. I affirm that I plan to attend a college in these United States.

### PERSONAL INFORMATION

First Name: \_\_\_\_\_ Middle Initial: \_\_\_\_\_ Last Name: \_\_\_\_\_  
 Sex: Male: \_\_\_\_\_ Female: \_\_\_\_\_ DOB: \_\_\_\_\_ Social Security \_\_\_\_\_  
 Parent and/or Guardian: \_\_\_\_\_  
 Address: \_\_\_\_\_ Home Phone: \_\_\_\_\_  
 City: \_\_\_\_\_ Students E-Mail: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Home Phone: \_\_\_\_\_  
 Cell Phone \_\_\_\_\_ Number of Siblings: \_\_\_\_\_ Household Income: \$ \_\_\_\_\_  
 Parental Signature: \_\_\_\_\_

### EDUCATIONAL INFORMATION

High School Attending:: \_\_\_\_\_ Graduation Date: \_\_\_\_\_  
 Address of High School \_\_\_\_\_ SAT Score \_\_\_\_\_  
 City/State \_\_\_\_\_ Date Taken: \_\_\_\_\_  
 College Where Applied: \_\_\_\_\_ TOTAL ACT SCORE \_\_\_\_\_  
 College Where Accepted: \_\_\_\_\_ Date Taken: \_\_\_\_\_  
 Intended Major \_\_\_\_\_ Enrollment Date: \_\_\_\_\_

### EXTRACURRICULAR ACTIVITIES:

- 1 School Activities \_\_\_\_\_
- 2 Community Activities \_\_\_\_\_
- 3 Offices Held and Honors \_\_\_\_\_

### TWO REFERENCES:

#### **ACCADEMIC REFERENCE**

Name: \_\_\_\_\_ Relationship Applicant: \_\_\_\_\_  
 Address: \_\_\_\_\_ Telephone Number: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

#### **NON-ACCADEMIC REFERENCE**

Name: \_\_\_\_\_ Relationship Applicant: \_\_\_\_\_  
 Address: \_\_\_\_\_ Telephone Number: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_